

**SHANKS & HERBERT**

TransPotomac Plaza  
1033 N. Fairfax St.  
Suite 306  
Alexandria, VA 22314  
(703) 683-3600

GP 1632 91

RECEIVED

In re application of: John J. Harrington, et al.

Atty. Docket No.: 0221-0003L

Appl. No.: 09/484,331

Examiner: R. Shukla

Filed: January 18, 2000

Group Art Unit: 1632

TECH CENTER 1600/2900

For: COMPOSITIONS AND METHODS FOR NON-TARGETED  
ACTIVATION OF ENDOGENOUS GENES

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For	Extra
Total	5	minus	20	0
Indep.	3	minus	3	0
<input checked="" type="checkbox"/> Petition for One-Month Extension of Time				

SMALL ENTITY			LARGE ENTITY	
Rate	Fee	or	Rate	Fee
x 9 =	\$	or	x 18 =	\$0.00
x 39 =	\$	or	x 78 =	\$0.00
+ 55 =	\$	or	+ 110 =	\$110.00
Total	\$	or	Total	\$110.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☒ A check in the amount of \$110.00 is enclosed.
- ☒ The U.S. Patent and Trademark Office is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 50-0622. A duplicate copy of this sheet is attached.
- ☐ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 C.F.R. § 1.17.

**Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, DC 20231

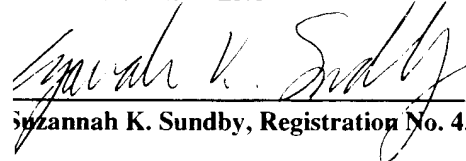
on 28 Aug 2000  
(Date)

Typed or printed name of person signing this certificate.  
Suzannah K. Sundby

Signature: \_\_\_\_\_

Respectfully submitted,

SHANKS & HERBERT

  
Suzannah K. Sundby, Registration No. 43,172